

Safeguarding Children, Young People and Adults

Version 2.0 | February 2025

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HERNE BAY EVANGELICAL FREE CHURCH

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Document Revision History

Version number	Date	Reason for changes
Version 1.0	May 2023	Version 1.0 of this document was called 'Safeguarding Policy, Procedures & Codes of Conduct' and was created using the CSS template, current at that time. It superseded the previous HBEFC document 'Safeguarding Children and Vulnerable Adults Policy and Guidance Notes for Children and Youth Workers', dated November 2015, and all its revisions.
Version 2.0	February 2025	Updated using CSS most recent template. Document name changed to 'Safeguarding Children, Young People and Adults'. Sections A - E contain material from Sections 1 -16 of Version 1.0, with updates, additional material and revisions. Section F contains appendices as Version 1.0 with minor updates. Previous Appendix K is included in Section B.

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Section A: Safeguarding Statement

Herne Bay Evangelical Free Church (HBEFC) is committed to creating a healthy church environment. We want everyone who comes into contact with us to feel safe, valued, and cared for. We believe that each person is made in the image of God, and as a result have an inherent dignity and worth.

We also recognise that we live in a sinful world, where human beings rebel against God and his ways for us, and harm one another in innumerable ways. We believe that the human heart is wicked and deceitful and that we are all capable of falling into sin.

We believe in the good news that God offers us forgiveness and new life if we will receive Jesus Christ as our saviour and Lord. We believe that when we submit to God and allow him to work in us by his Holy Spirit, we will grow in our faith and gradually become more like Jesus. Our greatest purpose and joy is to be in relationship with God, and to know his transforming work within us, giving us the power to change and become more Christlike; living lives that glorify God.

The church is a place where the love of God for each person is displayed and where we live, learn, and grow together in our faith. This involves supporting, encouraging, and even challenging and rebuking one another when we sin; all for the glory of God and for our individual and mutual good. We believe that God sees everything and that he knows even our secret and hidden sins and that one day each of us will stand before him as our judge.

As we journey and grow together in this life of faith, we recognise that we are not perfect and that at various times we will all have to both offer and seek forgiveness. We do, however, recognise that within our church there is the opportunity for individuals or groups to harm, abuse, or exploit others. We as a church stand against any misuse of power, abuse, harassment, exploitation or other forms of harm. We all have a responsibility to care for and protect each member of our church community, but particularly those who are weaker or more vulnerable.

To support this, we have implemented policies, procedures, codes of conduct and systems that support the positive culture that we seek to create by ensuring that those responsible for leading safeguarding in the church are competent and that our safeguarding arrangements are effective.

We actively seek to encourage a culture where concerns about the way that individuals or groups have been treated, or about anything that we do as a church, can be raised openly. When concerns are raised, we commit to examining them carefully and impartially, establishing truth and upholding justice for all involved. We strive to reflect, learn, and grow as we consider such concerns; particularly where we fail to meet the standards that we have set for ourselves. Any concerns can be raised with one of the Elders or Deacons or with one of our Safeguarding officers. Their details are listed on the safeguarding posters on the notice boards. Our safeguarding policy and procedures are available on our website.

As a church we are committed to safeguarding everyone who participates in church life, regarding care for the vulnerable as a biblical imperative and not just as a legal requirement. We work with local and national partners, doing all we can to keep everyone safe. We will strive to fulfil all our legal duties to protect both children and Adults at Risk of Abuse, but we aim to go above and beyond and to discharge our safeguarding duties in a way that is biblically faithful and pleasing to our loving heavenly father, who calls us to act with justice, love kindness and to walk humbly before him.

Section B: Church Context

Herne Bay Evangelical Free Church is an independent church. We are a charity registered with the Charity Commission of England and Wales (<u>Charity number: 1178886</u>).

The church stands in a broad protestant and theologically evangelical tradition. We believe that the Bible (Old and New Testaments) is inspired by God and is our final authority in all matters to which it speaks.

We believe, in line with historically protestant / reformed theology that we are sinners before a holy God and that we are saved "by grace alone, through faith alone, in Christ alone".

We seek to be obedient to the command of Jesus, to go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that he commanded us (Matthew 28:19-20). As such, we believe that the church's mission involves:

- Evangelism: making Jesus known to those who are not yet in relationship with him, making
 the offer of forgiveness and deliverance from God's righteous judgement, through the death
 and resurrection of Jesus as our Saviour.
- Discipleship: encouraging Jesus' followers to live lives of increasing obedience to all that
 he has commanded us, growing in love for him, devotion to him, and being transformed
 incrementally to greater Christlikeness.
- Public worship: rising from our gratitude to, and love for God for his mighty work in our lives.

Jesus told us that the mark of believers, and the way that the world will know that we are his disciples is by the quality of our love for one-another (John 13:35). Jesus also commanded us to love our enemies, praying for those who persecute us (Matthew 5:44) and that we should treat others as we ourselves want to be treated (Matthew 7:12).

Our beliefs are specified fully in our statement of faith, doctrinal distinctives and ethical standards. <u>A summary of our beliefs can be found on our website.</u> Herne Bay Evangelical Free Church serves people from Herne Bay and further afield.

The main activities of the Church are: regular all-age meetings for public worship, prayer, Bible study, training and fellowship; outreach events and courses; activities for children and young people including Sunday groups, holiday Bible clubs and one-off events.

The Church is led by a team of Elders, supported by Deacons. Refer to the church website for a list of the current church officers. Significant decisions are made by general meetings of the Church Members.

The Church owns a self-contained set of buildings on a site on Sunnyhill Road in the Hampton area in the West of Herne Bay. This is a medium density mostly residential area, with a varied demographic profile.

The Bungalow is a self-contained building to the street boundary of the site. It is used during term times by Hampton Nursery School, who run sessions for pre-school age children each weekday morning until 1pm. Only Nursery staff and their visitors are permitted to enter the rest of the site.

There is an internal connecting door from the Bungalow to the Church Auditorium. This door has a key lock fitted, and keys are kept in a secure location, with limited access. This door is kept locked during Nursery hours, to ensure mutual separation of our activities.

Section C: Safeguarding Policy

Purpose

This policy outlines our moral and legal responsibilities and sets out our commitments in light of those responsibilities. It aims to establish a framework and appropriate standards that apply to the whole church and to support the trustees in their responsibilities to safeguard everyone who engages with our church community, with a specific focus on those who have particular vulnerabilities.

Scope

The requirements of this policy apply to everyone who acts for Herne Bay Evangelical Free Church, whether staff or volunteers. It applies to all the official activities of the church.

Our responsibilities and commitments

1. General duty of care.

We recognise that we have a general duty of care to everyone who is involved in the life of our church. We therefore commit to:

- a. Ensuring that we identify and manage risk appropriately through our policies and procedures, our risk register and our risk assessments.
- b. Developing, monitoring, and maintaining a church culture that is healthy and nurturing across all areas of church life. This includes promoting the spiritual, physical, emotional, psychological, and social wellbeing of those who engage with us.

2. Those who are vulnerable.

We recognise that we have a particular responsibility to those who are more vulnerable including children and young people (i.e. those who are under 18 years of age), adults with care and support needs, and adults at risk of abuse / in need of protection (As defined in the 2014 Care Act). This is a responsibility under God who commands us to protect and care for the weak and vulnerable. We therefore commit to:

- a. Establish proportionate safeguarding arrangements.
- b. Develop a culture that is protective and healthy.
- c. Ensure that our approach to safeguarding is shaped by our biblical values and that it is fully legally compliant and in line with safeguarding best practice.

3. Dignity and respect.

The Bible teaches us that all human beings, including unborn children, are made in God's image and therefore have intrinsic value to him. We therefore commit to:

- a. Treat everyone who engages with us as loved by God and precious in his sight.
- b. To treat everyone as equal in God's sight, showing neither fear nor favour.

4. Sin and the fall.

The Bible teaches us that since Adam and Eve fell into sin, all human beings have a sinful nature. While the good news of forgiveness of sin and eternal life with God are at the heart of the gospel message, in this life, even Christians continue to sin, and as such we recognise the need to be vigilant and to oppose all forms of abuse, exploitation or other injustice in our midst. We therefore commit to:

- a. Establishing clear expectations and standards for all who act on our behalf.
- b. Establishing clear processes for handling abuse that is discovered or disclosed; whether that abuse has occurred in the church or elsewhere.
- c. Ensuring that we have clear processes for handling complaints, allegations, grievances, whistle blowing or any other expression of dissatisfaction.
- d. Promoting across the whole church community, the importance of caring well for everyone who engages with us through the various activities.

5. Governance and leadership.

Effective servant-hearted leadership that focuses on authenticity, integrity and effectiveness are key priorities for HBEFC biblically. We also recognise our responsibilities under charity law and Charity Commission guidance. We therefore commit to:

- a. Modelling biblically grounded servant hearted leadership.
- b. Ensuring that we appoint a Safeguarding Trustee, who will champion safeguarding on behalf of the trustees, who share the final legal responsibility for safeguarding.
- c. Ensuring that we appoint a competent Designated Safeguarding Lead (DSL) and at least one deputy to perform specific delegated tasks.
- d. Visibly demonstrating our commitment to safeguarding throughout the church.
- e. Providing support, oversight and accountability to everyone who works (whether paid or voluntarily) on our behalf; including providing accountability and challenge to each other as leaders.
- f. Monitoring the effectiveness of the arrangements that we have implemented.
- g. Creating an environment of ongoing reflection, learning and improvement.
- h. Ensuring that delegated, safeguarding roles and responsibilities are clearly defined, and that appropriate accountability and support are provided to those fulfilling the roles.

6. Safeguarding arrangements.

We recognise that we have a responsibility to the state to ensure that we have compliant and effective safeguarding arrangements in place. We therefore commit to:

- a. Appointing a suitably trained, competent and experienced safeguarding lead and at least one deputy and that we will support them in their role.
- b. Maintain a compliant safeguarding policy, procedures, and systems to ensure that we fully meet legal and best practice standards and ensure that they are regularly reviewed.
- c. Ensure that relevant safeguarding information, including our safeguarding policy documents and contact details for our safeguarding leads is publicly available.
- d. Ensuring that a healthy culture is supported by processes for listening to expressions of dissatisfaction (complaints, allegations, whistleblowing etc.) and that such expressions are encouraged, taken seriously, and responded to positively.

e. Ensuring that we keep records of safeguarding concerns in line with safeguarding expectations and that we share information appropriately as required.

7. Suitability and competence of staff and volunteers.

We recognise that we have a responsibility to ensure that those who act on our behalf are competent in and suitable for the roles that they take. We therefore commit to:

- a. Implementing proportionate safe recruitment processes.
- b. Ensuring that our leaders are competent, fulfilling their responsibilities and leading the church with humility, clarity, and biblical faithfulness.
- c. Ensuring that our staff and volunteers are supported and that we provide appropriate guidance, oversight, and accountability.
- d. Providing appropriate training and skills development as required.
- e. Ensuring that as a church we are alert to the risks within society, including risks associated with grooming, online abuse, radicalisation, gender-based violence, exploitation, domestic abuse etc. and report appropriately as required.

8. Healthy culture.

We recognise that we have a responsibility to encourage a healthy environment that is transparent, accountable, and biblically faithful. We therefore commit to:

- a. Developing a ministry context that reflects biblical principles; encouraging growth in obedience to God and his word with equity, transparency, and sensitivity, in accordance with our fundamental beliefs as laid out in our statement of faith, charitable aims, and governing documents.
- b. Value, respect and listen to the wishes and views of every member of our community, including children and young people, and others who are vulnerable or find it difficult to make their voice heard.
- c. We will develop a culture that challenges any form of bullying, harassment, abuse, exploitation, or any other harmful contact; both in the online and the physical environments.
- d. Ensuring that we set clear standards and expectations of those who participate in our church community and that we have clear processes to challenge and address failure to live up to the standards that we have set for ourselves.

9. Partnership working

We will ensure that we work appropriately with statutory and other services; sharing information in accordance with legal requirements and involving parents, children and young people and adults with support needs or in need of protection in the decisions that affect them as far as they are able.

10. Supporting those who have experienced abuse or other trauma.

When working with those who have experienced abuse or trauma, we will seek to do so with sensitivity and keeping them at the centre of the work we do. We will seek to give them a voice and allow them to progress at their own pace while recognising the limits of our own competence and signposting to specialist support where required.

Section D: Safeguarding Procedures

1. Governance and oversight

The Trustees will provide effective oversight of safeguarding across the church by:

- a. Ensuring that they appoint from amongst their number a nominated Safeguarding Trustee who will act on their behalf to provide strategic leadership and guidance on matters related to safeguarding including compliance.
- b. Ensuring that the church leadership promote the importance of safeguarding and lead the development of a culture that is biblically faithful, healthy, transparent, and accountable and that safeguarding is appropriately prioritised, and its profile maintained.
- c. Ensuring that a suitably knowledgeable and appropriately trained and skilled Designated Safeguarding Lead (DSL) and a deputy are appointed and that they are adequately supported and resourced.
- d. Ensuring that a proportionate and legally compliant safeguarding policy is implemented and that it is reviewed by the trustees with input and support from the DSL and Deputy DSL at least annually.
- e. Ensuring that clearly defined safeguarding procedures and systems are in place, that they are understood and implemented by all staff, volunteers, and anyone else who acts on our behalf.
- f. Ensuring that the DSL provides a verbal update to all trustee meetings (which will be conveyed by the safeguarding trustee) and that a written annual report is provided to the trustees by the Safeguarding Trustee, the DSL, and Deputy DSL.
- g. Ensuring that the effectiveness of the safeguarding arrangements is monitored on an ongoing basis and reviewed annually in line with the review of the policy and procedures.
- h. Ensuring that safeguarding roles and responsibilities are clearly defined (see appendix 1), and that appropriate accountability is provided.
- i. That a clear statement in relation to safeguarding is included in the annual Charity Commission submission.
- j. That any "Serious Incidents" (as defined in the Charity Commission Guidance https://www.gov.uk/guidance/how-to-report-a-serious-incident-in-your-charity) are reported accurately and in a timely manner.

2. Recruitment and ongoing support of staff and volunteers

The recruitment / appointment and support of staff and volunteers is of critical importance to Herne Bay Evangelical Free Church and to our work and ministry. To fulfil our legal duties and to ensure we meet the still higher standards dictated by scripture, all staff and volunteers will be subject to appropriate recruitment processes.

3. Management of recruitment processes

- a. At least one person who is involved in the process of recruitment of staff or appointment of volunteers will be trained in Safe Recruitment.
- b. Staff and volunteers will be provided with written Job / role descriptions and person specifications prior to deciding whether to take up the position / role.

- c. Roles that involve regulated activity and which consequently are subject to a Disclosure and Barring Service (DBS) check will be clearly identified as exempt from the Rehabilitation of Offenders Act.
- d. Appropriate records will be kept of all recruitment processes and decisions.
- e. A "Single Central Record" of recruitment checks and a training log will be maintained by the DSL and / or their deputy.

4. Recruitment process

a. Prior to appointment, all staff and volunteers will be required to submit an application form, (see appendix 4 SG-001) which includes a self-declaration of fitness and suitability for the role. Where necessary and appropriate (e.g., lack of literacy skills, English as a second language etc) support can be provided for completion of the forms.

Paid staff positions.

Note: the appointment of staff is the responsibility of the trustees, who may delegate the lead responsibility for any given appointment to one of more of their number.

- b. Prior to appointment all paid staff will be required to attend a formal interview, regardless of whether a competitive process is in operation.
- c. Prior to appointment of staff, references will be sought including, where possible, a reference from the current or previous employer.
- d. Upon commencement of their position, all staff will be required to complete a formal induction process as outlined in their role description and including any matters identified during the recruitment process.
- e. The Single Central Record, training Log and Personnel file will be updated as appropriate throughout the process.

Volunteer positions.

Note: the appointment of volunteers for teaching / ministry roles is the responsibility of the Elders, who may delegate the lead responsibility for any given appointment to one of more of their number. The appointment to practical roles is the responsibility of the deacons who may delegate the lead responsibility for any given appointment to one or more of their number or to one or more of the Elders.

- f. Prior to appointment, all volunteers will be required to attend a formal discussion to ensure their suitability and clarity of understanding of the role and its requirements.
- g. Prior to appointment, references will be sought. Where an appropriate reference was obtained at the time of application for formal church membership, this may be used, and internal references are acceptable.
- h. Following appointment, volunteers will be required to complete a formal induction process as defined in the role description.
- i. The Single Central Record, training Log and Personal File will be updated as appropriate throughout the process.

5. DBS Checks

- a. Following appointment and prior to commencement of the role, staff and volunteers involved in regulated activity will be required to complete a DBS check.
- b. Under normal circumstances, the individual will not commence their role until the result of the DBS check has been received.
- c. Under exceptional circumstances and where it is necessary for the person to commence prior to receipt of the DBS check result, a formal risk assessment will be completed by the DSL or their deputy and signed off by the Safeguarding Trustee. The person will not be permitted to have unsupervised access to children and must be supervised by someone who is DBS checked.
- d. A formal agreement that outlines the duties that are permitted, and all measures implemented to prevent the individual having unsupervised access to vulnerable people will be drawn up and signed by the appointee and the DSL or the Safeguarding Trustee.
- e. Once formal notification of a clear DBS check has been received, the Single Central Record will be updated with the relevant information.

6. Blemished DBS Checks

- a. The applicant will be asked to present the DBS certificate to the Lead Recruiter (the DSL).
- b. The applicant may, if they wish to, withdraw their application.
- c. If the application is withdrawn, consideration will be given to whether this required the triggering of the procedure for the "Management of ex-offenders or those who pose an actual or potential risk to others; particularly to vulnerable people" (see section D13).
- d. If the applicant self-declared the blemish and it has been discussed previously, the recruiter will check to ensure that the detail provided in the self-disclosure is consistent with the information on the DBS certificate.
- e. If the applicant did not self-disclose, an open conversation about the circumstances of the blemish will be discussed with the applicant.
- f. Whether the discussion arises from self-disclosure or examination of the certificate, a formal assessment will be conducted to ascertain the applicant's suitability for the role by the DSL and / or the Safeguarding Trustee, and the outcome will be recorded in the personal file.
- g. Advice can be sought from Christian Safeguarding Services if required.
- h. The applicant will be given every opportunity to provide input to the assessment and the outcome will be explained to them.
- i. A blemished DBS check does not necessarily prevent the individual from engaging in regulated activity. The risk assessment may conclude:
 - i. That the individual is unsuitable for the role.
 - ii. That further investigation is required.
 - iii. That the person is suitable for the role with restrictions.
 - iv. That the blemish does not indicate unsuitability.
- j. If the risk assessment concludes that the individual is unsuitable for the role, consideration will be given to:
 - i. Whether there are other roles for which the individual would be suitable.
 - ii. Whether the "Management of ex-offenders or those who pose an actual or potential risk to others; particularly to vulnerable people" (see section D13 of this policy) process needs to be triggered.

k. Once the details of the certificate have been recorded in the Single Central Record, the certificate will be returned to the applicant and no copies will be retained.

7. Probationary / settling in periods.

The precise nature and expectations of probationary / settling in periods will vary from role to role as described in the role description, however, they are intended to be supportive of the volunteer / employee and to provide a framework that provides accountability to both the individual and the organisation. Probationary periods will not be used for punitive purposes.

- a. All staff and volunteers will be subject to a probationary period.
- b. Prior to commencement of the role, a clear statement of the criteria for successful completion of the probationary period will be provided.
- c. Regular support, guidance and review will be provided throughout the probationary period and the outcome (passed, extended, failed) will be communicated to the employee or volunteer prior to the end of the probationary period and records will be retained of all discussions.

8. Ongoing support and supervision

- All staff and volunteers will receive proportionate supervision and pastoral care.
 Supervision will include both personal wellbeing and performance management.
- b. Where DBS checks are required, these will be updated at least every three years.

9. Training

- a. All staff and volunteers in roles that involve regulated activity or those who manage such staff will be required to attend regular safeguarding training.
- b. Trustees will receive initial training. While there is no legal requirement for formal update training, the trustees will ensure that they are competent in their roles and that their knowledge of compliance with legislation and Charity Commission guidance is up to date.
- c. Church leaders will refresh their training every three years.
- d. Volunteers and staff involved in working with children, young people, or adults at risk of abuse are required to update their training at least every three years.
- e. The Designated Safeguarding Lead and the Deputy DSL are required to attend formal update training at least every two years.
- f. All staff, volunteers and trustees will undergo some informal update activity annually.
- g. Training should include themes on domestic abuse and trauma and the impact on victims including children.
- h. A training log will be maintained by the DSL / Deputy DSL.

10. Ensuring a safe and healthy environment

HBEFC fully recognises that there are many factors that impact on and contribute to the safety of the environment for everyone; some of these being procedural and others cultural. Here we describe only the procedural aspects.

a. Health and Safety

The officers aim to ensure that the health and safety of everyone who enters our church community is protected by:

- i. Regularly reviewing our health and safety policy to maximise effectiveness and ensure ongoing legal compliance.
- ii. Maintaining and implementing proportionate Risk Assessments for both the premises and the activities of the church.
- iii. Maintenance and analysis of Accident and Incident Reports on receipt to ensure appropriate lessons are learned and timely responses are implemented and an overview analysis of reports that examines trends and recurring themes will be conducted at least annually.
- iv. Ensuring that adequate First Aid cover is available, and that only qualified First Aiders administer First Aid, except in emergency situations when instructed to do so by Emergency Services.
- v. Ensuring that appropriate safety equipment such as First Aid kits, Fire Extinguishers etc are available and maintained on an ongoing basis.
- vi. Key Health and Safety information will be prominent and best practice will be promoted through announcements, effective signage etc.

b. Awareness raising

Herne Bay Evangelical Free Church recognises that any member of our church community could discover or receive a disclosure of abuse, and therefore all members need a basic awareness and competence, regardless of whether they engage directly in ministry to children, young people, or vulnerable adults. We will raise awareness by ensuring that:

- i. Information about our policies, procedures and codes of conduct are publicly available and promoted by our leaders.
- ii. Details of our safeguarding team are prominently displayed.
- iii. We set clear expectations of conduct and that clear processes for identifying, challenging, investigating, and dealing with inappropriate conduct are implemented.
- iv. We implement and promote clear and transparent processes for the raising of concerns or complaints, supported by a culture that encourages and welcomes these as opportunities to learn and improve.

c. Ministry to children and / or young people

When engaging in ministry to children and / or young people we will:

- i. Ensure that registers of children attending, and leaders present are maintained.
- ii. Ensure that those involved in such ministries have been appointed in accordance with our Safe Recruitment procedures.
- iii. Ensure that consent is obtained for their attendance at the group and that contact details and information about any additional or specific needs are recorded.
- iv. Ensure that appropriate child: adult ratios are maintained in line with guidance from the NSPCC:
 - 0 2 years one adult to three children
 - 2 3 years one adult to four children
 - 4 8 years one adult to six children
 - 9 12 years one adult to eight children
 - 13 18 years one adult to ten children
- v. Ensure that appropriate accident / incident reporting is in place and that any accidents or incidents are reported to parents / carers in a timely manner.
- vi. Ensure that appropriate order and discipline are maintained.
- vii. Ensure that children are encouraged and empowered to raise any concerns that they may have with leaders or their parents as appropriate.

d. All age group meetings

When children or young people are present at meetings that are primarily aimed at adults and childcare is not provided and their parents are present

- i. During these times, children remain the responsibility of their parents who are responsible for their safety and care.
- ii. Any concerns or support needs identified will be recorded and reported to the DSL in the usual way.

When young people are present at meetings that are primarily aimed at adults and participating in that meeting in their own right:

- iii. Although there are not specific procedures for such meetings, the normal principles of safeguarding will apply.
- iv. If the young person is not believed to be competent to consent to attendance, consent will be sought from their parents / carers.
- v. If the young person is believed to be competent to consent to attendance, they will be encouraged to be open and transparent with their parents / carers and consent will be sought for the church to contact the parents and establish open communication and transparency.
- vi. Leaders of the church or of the meeting in question will be vigilant to ensure that the young person is adequately protected.
- vii. Any concerns or support needs identified will be recorded and reported to the DSL in the usual way.

e. Ministry to Adults at Risk of Abuse or Adults with care and support needs

- i. If the individual is not believed to be competent to consent to attendance, consent will be sought from their carers.
- ii. If the individual is believed to be competent to consent to attendance, they will be encouraged to be open and transparent with their carers, and consent will be sought for the church to contact them with a view to establishing open communication and transparency.
- iii. Leaders of the church or of the meeting in question will be vigilant to ensure that the individual is adequately protected.
- iv. Any concerns or support needs identified will be recorded and reported to the DSL in the usual way.

f. General provisions

- i. The church will ensure that information relating to safeguarding, including contact details and other relevant information is prominently displayed in the building and online.
- ii. Leaders will promote the need for every member to be vigilant to safeguarding concerns through the processes, teaching, and culture of the church and by personal example.

11. Responding to safeguarding concerns or disclosures

a. Managing immediate risk

- i. Upon identification of a concern or receipt of a disclosure, the worker involved should make an assessment as to whether any immediate action is necessary to protect the individual.
- ii. The worker may seek advice from the team leader or from the DSL, however, the seeking of advice should not unnecessarily delay or prevent the protective action or place the individual at risk of further or increased harm.
- iii. In such urgent situations and if the DSL cannot be immediately contacted, the worker should contact either the police on 999 or Social Care to obtain support. Under such circumstances, the DSL should be notified at the earliest possible opportunity.

b. Reporting concerns to the Designated Safeguarding Lead

- i. Once it has been established that the individual is not, or is no longer in imminent danger, the concern will be reported to the DSL using the Concerns Reporting Form (see appendix 4 SG-003).
- ii. The concerns will be discussed with the DSL at the earliest opportunity, to ensure clarity of understanding.

c. Managing the risks: the role of the DSL

- In discussion with the worker reporting the concern, the DSL will review any immediate actions taken and will be responsible for follow-up or further action that may be required.
- ii. Upon receipt of the completed form, the DSL will establish a "Confidential File" in relation to the person at risk.
- iii. A Chronology (See appendix 4 SG-004) will be established and inserted at the front of the confidential file.
- iv. The confidential file will be updated with any further discussions or actions, including any advice sought or referrals made and updating will continue on an ongoing basis.
- v. The DSL will confirm to the person raising the concern that the matter has been actioned. The DSL will not provide any unnecessary information. Information is only shared on a "need to know" basis.
- vi. Where the concern meets the statutory threshold, the DSL will notify the parent or carer of the individual concerned (or the individual themselves if they are a competent adult) that a referral is being made to Social Care.

Information will not be shared with the parent / carer in situations where:

- To do so would place a child at increased risk of harm or abuse.
- To do so would place an adult at increased risk of harm or abuse.
- vii. The referral will be made to the appropriate Social Care service (See appendix 2 for contact details).
- viii. If the referral has not been acknowledged within 2 working days, the DSL will follow up with Social Care (or other agencies as required).
- ix. The DSL will work with the Local Authority and other partners on behalf of the church to ensure that we fully participate in the safeguarding process.
- x. All conversations, correspondence, and documentation etc will be placed into the confidential file and the "Record of action" and Chronology will be maintained on an ongoing basis.
- xi. Confidential files will be stored in a secure folder, only accessible to the DSL, the Deputy DSL and the Safeguarding Trustee on a password protected cloud-based drive and the hard copy stored in a secure locked filing cabinet.
- xii. The DSL / Deputy DSL / Safeguarding Trustee will share information as necessary with other individuals in the church to facilitate effective safeguarding.

12. Allegations against or concerns about staff and volunteers

Herne Bay Evangelical Free Church will always take allegations against our staff or volunteers seriously; ensuring that they are investigated proportionately, via a transparent process that expedites the matter in a timely manner; recognising both our responsibility to keep vulnerable people safe, and our responsibility to support the person accused throughout the process.

- a. Allegations against staff or volunteers within the church should be reported to the safeguarding trustee on 07935471286 or by emailing office@hbefc.org.uk
- b. If the allegation is against the safeguarding trustee, it should be reported to one of the other Elders or the DSL.
- c. Full details of the allegation will be recorded.

- d. The trustees will nominate an investigating officer (on a case-by-case basis) from amongst their number, who will assess whether any immediate action is required to ensure the safety of everyone involved.
- e. Dependent upon circumstances and the immediate action required, notifying the individual that an allegation has been received may be unavoidable.
- f. If so, care will be taken not to compromise the gathering of evidence.
- g. If it is necessary to notify the individual at this stage, details of the allegation will not be divulged.
- h. Support must be offered to the subject of the allegation as well as any potential victims.
- i. At the earliest opportunity, the LADO (Local Authority Designated Officer) should be consulted.
 - i. If the LADO cannot be contacted due to working hours, initial advice can be sought from Christian Safeguarding Services (CSS)
- j. If the allegation meets the threshold for LADO, the church's investigating officer will work with LADO to ensure that the allegation is thoroughly investigated, and all issues raised are addressed.
- k. If the allegation does not meet the threshold for LADO, the investigating officer will consult with CSS, who will provide independent support and advice to ensure transparency.
- I. Thorough records of all aspects of the handling of the allegation will be retained throughout the process.
 - i. These records will be held confidentially in a secure folder in a secure locked filing cabinet.
- m. The investigating officer will seek and follow specialist advice throughout the process as required.

13. Management of ex-offenders or those who pose an actual or potential risk to others, particularly to vulnerable people.

As a church, we believe in the power of God to forgive and transform individuals. We also believe that every individual is valuable to God and should be protected; particularly those who are vulnerable.

- a. Where the church becomes aware that an individual is an ex-offender or that they may pose a risk to vulnerable people, the church leaders will enter into an open and frank discourse with that individual to understand the context and the risks.
- b. With the consent of the individual (if required), the church will seek to work in partnership with probation services or other agencies supporting the individual where this is appropriate.
- c. The leaders will assess the risk posed by the individual and a formal risk assessment will be formulated.
- d. A formal agreement with the individual will be drawn up and will be signed by both the church leaders. The agreement will include:
 - i. The church's commitments to the individual who poses the risk.
 - ii. The steps the church will take to support the individual while simultaneously protecting everyone in the church community.
 - iii. The restrictions and conditions that will be applied to the individual's involvement in the life of the church.
 - iv. The consequences of failure to comply with the agreement.
 - v. When and how the risk assessment and formal contract will be reviewed.
- e. All decisions and agreements will be formally recorded and securely stored.
- f. The individual who poses a risk will be fully involved in the planning process and information will only be shared with church members by the leaders either:

- i. With the agreement of the individual who poses a risk.
- ii. Where information needs to be shared to protect vulnerable people and then, only the minimum information that is essential will be shared and the individual will be informed in advance what information will be shared.
- g. If the individual chooses to leave the church to avoid the management of the risk and starts to attend elsewhere, the church leaders will take specialist advice as to whether this information should be passed on.
 - i. All records of risk assessments and formal agreements will be stored in the secure locked filing cabinet.

14. Complaints and concerns

- a. HBEFC recognises the importance of listening to all members of our church community, including those who find it hard to make their voices heard and those who hold contrary views to the church leadership. The trustees will proactively seek the views of all who engage with the church in a variety of ways; however, we also recognise the importance of responding well when concerns, criticisms or complaints are raised with us.
- b. Any complaints that have a safeguarding element or implication will be discussed with the Designated Safeguarding Lead and the Safeguarding Trustee who will ensure that the safeguarding aspects are identified and managed in a proportionate way.
- c. The overall process will be as per the Complaints Procedures which is currently being drafted. In the meantime until this is completed any concerns should be raised with either the DSL or the Safeguarding Trustee.

Section E: Codes of Conduct

Code of conduct for staff and volunteers working with children or young people

Those working with children and young people will:

- Ensure that they understand the policies, procedures, systems, guidelines, and risk assessments etc that are provided and that they are implemented.
- Attend safeguarding training on the frequency stipulated in this policy.
- Work in a transparent and responsible manner that ensures that they are accountable to the church leaders and that they are open to discussion with and challenge from parents.
- Ensure that their conduct embraces their responsibility for the safety of the children in their care.
- Maintain a state of vigilance to identify and report any safeguarding concerns, including concerns about adults who may pose a risk to children.
- Refrain from any abuse of their power or authority as adults and leaders within the group.
- Only take responsibility for children if they are physically and mentally fit and able to do so.
- Treat them with respect and dignity.
- Treat them in an age-appropriate way that recognises their developmental stage and ability.
- Provide them with appropriate levels of choice.
- Treat them as individuals.
- Respect their views and wishes.
- Promote and ensure appropriate behaviour towards one-another.
- Ensure that appropriate professional boundaries are maintained.
- Refrain from physical play (e.g. Rough and tumble games that involve physical contact.
- Ensure that age-appropriate boundaries are clearly explained and consistently implemented in accordance with this policy.
- Ensure that any age-appropriate physical contact is child led.
- Ensure that physical intervention is only used as a last resort to ensure the safety of an individual child or the group.
- Refrain from any physical chastisement.
- Refrain from making any social media connections with them.
- Will not engage in any sexualised, aggressive, humiliating, demeaning or discriminatory (etc) language or behaviour with them.
- Act with fairness and treat children equitably, avoiding discrimination or favouritism.
- Seek to avoid any language or behaviour or adopting any attitude that could lead to misunderstanding.

Code of conduct for staff and volunteers working with Adults

Those working with vulnerable adults including adults at risk of abuse will:

- Ensure that they understand the policies, procedures, systems, guidelines, and risk assessments etc that are provided and that they are implemented.
- Attend safeguarding training on the frequency stipulated in this policy.
- Work in a transparent and responsible manner that ensures that they are accountable to the church leaders.
- Ensure that their conduct embraces their responsibility for the safety of those with whom they are working.
- Maintain a state of vigilance to identify and report any safeguarding concerns, including concerns about people who may pose a risk to them.
- Refrain from any abuse of their power or position and will always seek to act in the best interest of the individual.
- Only engage in activity for which they are physically and mentally fit.
- Treat them with respect and dignity.
- Ensure that support is client led and that their views, wishes, and choices are respected.
- Treat them as individuals.
- Promote and seek to ensure appropriate behaviour towards one-another.
- Ensure that appropriate professional boundaries are maintained.
- If working in groups, seek to ensure that necessary behavioural and interpersonal boundaries are clearly explained and consistently implemented.
- Ensure that any physical contact is client led.
- Ensure that proportionate physical intervention is only used as a last resort to ensure the safety of an individual or the group.
- Will not engage in any sexualised, aggressive, humiliating, demeaning or discriminatory (etc) language or behaviour with them.
- Act with fairness and treat each person equitably, avoiding discrimination or favouritism.
- Seek to avoid any language or behaviour or adopting any attitude that could lead to misunderstanding.
- Support the participation of the vulnerable person (and their carers where appropriate) in the planning of support or other decisions that affect them.

Code of conduct for staff and volunteers providing pastoral care

(Please note: this code of conduct is not intended to cover disciplinary issues, although the broad principles would still apply)

Those involved in providing pastoral care will:

- Ensure that support provided is led by the person receiving the support.
- Ensure that the dignity and wishes of the individual are always respected.
- When delivering challenging or difficult messages, will do so in a respectful, compassionate, and gentle way that is in line with their best interests (including their emotional and spiritual wellbeing).
- Will seek to ensure that the individual's right to question or ignore any advice or suggestions is fully understood.
- Attend safeguarding training on the frequency stipulated in this policy.
- Work in a transparent and responsible manner that ensures that they are accountable to the church leaders.
- Maintain a state of vigilance to identify and report any safeguarding concerns, including concerns about people who may pose a risk to them.
- Refrain from any abuse of their power or position and will always seek to act in the best interest of the individual.
- Only engage in activity for which they are physically and mentally fit.
- Ensure that appropriate professional boundaries are maintained.
- Ensure that any physical contact is client led.
- Ensure that proportionate physical intervention is only used as a last resort to ensure the safety of an individual or the group.
- Will not engage in any sexualised, aggressive, humiliating, demeaning or discriminatory (etc) language or behaviour with them.
- Act with fairness and treat each person equitably, avoiding discrimination or favouritism.
- Seek to avoid any language or behaviour or adopting any attitude that could lead to misunderstanding.

Section F: Appendices

Appendix 1: Safeguarding responsibilities

Governance of safeguarding

The trustees will ensure that they provide leadership of safeguarding across the organisation by:

- Ensuring that legally compliant policies, procedures, codes of conduct and systems are implemented.
- Ensuring that a suitably skilled and knowledgeable Safeguarding Officer and at least one deputy is appointed, supported, and resourced.
- Providing accountability to those responsible for various aspects of safeguarding
- Reviewing the safeguarding arrangements to ensure that an effective and proportionate approach is thoroughly implemented and consistently enacted across the church.
- Ensuring that the Safeguarding Officer and deputy provide regular updates to the Trustees.
- Ensuring that Charity commission requirements, including the responsibility to report any serious incidents are fully met.

Leadership and management of safeguarding

The Designated Safeguarding Lead and their deputy, will ensure that:

- The Safeguarding Policy is regularly reviewed, updated and any changes signed off by the trustees.
- Safeguarding concerns are managed in a timely and proportionate manner, including
 making referrals to statutory agencies as required, working with partner agencies such as
 the Local Authority and the Police and the maintenance of accurate records and systems.
- Leading the implementation of the safeguarding policies and procedures
- Ensuring that those engaged in ministry on behalf of HBEFC are provided with proportionate and appropriate training and that they are competent to discharge their safeguarding responsibilities.
- Ensuring that regular reports are provided to the trustees and that any urgent issues are communicated to the chair of trustees in a timely manner.
- Raising awareness of safeguarding and promoting its importance across the organisation

Individual responsibilities

Everyone working on behalf of HBEFC is required to:

- Act in accordance with the policies, procedures and codes of conduct provided.
- Adhere to local legislation, guidance, and procedures.
- Ensure that they remain vigilant to the risks of harm

Key Safeguarding Contacts

Organisational

Phone: 07749 928783

E-mail: safeguarding@hbefc.org.uk

Leadership

Safeguarding Trustee

Simon Buss

Designated Safeguarding Lead

Doff Davey

Deputy Designated Safeguarding Lead

Sue Peeling

Our policies and other useful information about safeguarding can be found at:

https://www.hbefc.org.uk

The roles and responsibilities of those involved in safeguarding can be found in appendix A

Statutory services

Local Authority details

Kent County Council

Safeguarding children

03000 41 11 11

Emergency out-of-hours:

03000 41 91 91

Email social.services@kent.gov.uk

(Please remember that email is NOT secure so confidential or sensitive data should not be

Local interagency referral forms can be found

here:

Allegations against staff or volunteers should be reported to kentchildrenslado@kent.gov.uk
(Please remember that email is NOT secure so confidential or sensitive data should not be included)

Safeguarding Children Partnership

Phone:

Website: kscmp.org.uk E-mail: kscmp@kent.gov.uk

Safeguarding Adults

Report concerns to Adult Social Care

Phone: 03000 41 61 61

E-mail: social.services@kent.gov.uk

(Please remember that email is NOT secure so confidential or sensitive data should not be

included)

Safeguarding Adults Board

kmsab.org.uk

Appendix 3 - Basis of the policies and procedures and the legal framework

HBEFC Internal framework

- Our statement of faith
 - This policy reflects the organisation's fundamental biblical beliefs and should be read in conjunction with the statement of faith.
- Our governing documents (e.g., constitution / Memorandum and Articles of Association etc)

National guidance

Safeguarding children

- National legislation and guidance (Safeguarding Children)
 - o Children Acts (1989 & 2004)
 - Children and Families Act 2014
 - Children and Social Work Act 2017
 - Working together to safeguard children (2023)
 - What to do if you're worried a child is being abused: advice for practitioners (Department for Education, 2015)
 - o Protection of Children Act 1999
 - o Safeguarding vulnerable groups act 2006
 - o Protection of freedoms Act 2012
 - o Disqualification under the childcare act 2006 (2018 amended)
 - o Prevent duty guidance 2016
 - Sexual offences Act 2003
 - The Safe Network Standards (available from the NSPCC website)
 - o The policy also takes account of the principles outlined in:
 - Keeping children safe during community activities, after school clubs and tuition
 - Keeping children safe in education 2023
 - FGM duty guidance
 - Prevent duty guidance
 - Domestic Abuse Act 2021

Safeguarding adults

- National legislation and guidance (Safeguarding adults)
 - o The Care Act 2014
 - o Human Rights Acts 1998
 - o Care Standards Act 2000
 - Mental Capacity Act 2005
 - Deprivation of Liberty Safeguards 2007
 - o Sexual Offences Act 2003
 - Police and Criminal Evidence Act 1984 of Fraud Act 2006
 - o Public Interest Disclosure Act 1998
 - Health and Social Care Act 2008

- Disclosure and Barring Service (DBS)
- o Multi-Agency Public Protection Arrangements (MAPPA)
- o Multi-Agency Risk Assessment Conference (MARAC)
- o LSAB Multiagency Policy and Procedures

Local guidance

- Local guidance and procedures
 - o Local Safeguarding Children Board procedures
 - o Local authority guidance
- Local guidance and procedures
 - o Local Safeguarding Adults Board procedures
 - o Local authority guidance

Appendix 4: Standard Document Samples

SG_001	Application to volunteer
SG_002	Concerns reporting form
SG_003	Role description
SG_004	Confidential file chronology
SG_005	Confidential file record of conversations and actions
SG_006	Template report from DSL to trustees
SG_007	Complaints form
SG_008	Complaints log
SG_009	Registration and parent consent form for children's activities

Volunteer Application Form

[HBEFC_SG_001]

About	You	
Full name	Address	
Phone number		
Mobile number		
E-mail address		
About the second		
Department /Group / ministry area	Role applied for	
Is the role subject to a DBS check?		
Children only	Adults only	Children and adults
Personal st	atement	
Please briefly describe your reasons for applying for roles. Do you have any questions or concerns about the roldiscuss with us?	e, or your ability to ful	fil it, that you would like to
Please supply details of 2 people who can comment		r this role.
Reference 1 Name	Reference 2 Name	
Name	Name	
Relationship to you or capacity in which you are known to them	Relationship to you known to them	or capacity in which you are

Address	Address		
Phone	Phone		
E-mail address	E-mail address		
Self-declar	ration		
		Yes	No
Do you have any criminal convictions that would affect	t your ability to		
perform this role?			
Is your state of physical, mental, emotional, and spirit	ual health adequate		
to fulfil this role?			
If the role involves working with children, young people, or vulnerable			
adults, are you, or have you ever been barred from such work?			
Are you in agreement with the church's beliefs as outl statement of faith?			
Do you agree to abide by the policies, procedures, cocassessments etc that are relevant to this role?			
Is there anything that you wish to add or that you wish us to consider in relation to this			
self-declaration?			
I confirm that the information supplied in this form is accurate to the best of my knowledge.			
Signature:			
Date:			
For office use only: Form reference / volunteer reference	ence as per Single Cer	ntral Record.	



HERNE BAY EVANGELICAL FREE CHURCH

64 Sunnyhill Road, Herne Bay, Kent, CT6 8LU | Registered Charity No. 1178886

Staff / Volunteer Role Description

[HBEFC_SG_002]

Role title:	
Responsible to:	
Role purpose:	
Role description:	
Person specification:	
Date last reviewed:	Reviewed by:

+HB EFC

HERNE BAY EVANGELICAL FREE CHURCH

64 Sunnyhill Road, Herne Bay, Kent, CT6 8LU | Registered Charity No. 1178886

Safeguarding Incident / Disclosure / Concern Reporting Form

[HBEFC_SG_003]

About this form and the person completing it					
Your name	Your phone number	Your mobile number	Your e-mail address		
Are you reporting: Please tick the appropriate box(es)	An incident	A disclosure	A concern		
Department /Group	/ ministry area		Date completed		
About the pe	erson or people, we a	re concerned about or i	nvolved in the incident		
Their name(s)	Their Address and contact details	Their Date of birth	Name & contact details for parent / (where appropriate)		
Please insert more lines as required					
	Details of the inc	cident / disclosure / co	ncern		
What happened / was said / have you noticed etc? Context of the incident / disclosure / concern Where / when / who else was present etc.					
Date of incident / disclosure Time of incident / disclosure					
Action taken to ensure immediate safety.					
Other action taken or	advice sought.				
Signature					
For office use only	/: Form reference –				

Notes for completion

About this form and the person completing it

Please complete all sections

About the person or people, we are concerned about or involved in the incident.

When reporting a concern involving a child or young person, please complete all sections.

When reporting a concern about an adult, the parent / carer details may not be required. Where this is recorded, please include the relationship to the person involved. Please insert additional lines as required.

Details of the incident / disclosure / concern

Please include as much relevant detail as you can.

When reporting a disclosure, please quote the individual where possible. Please also comment on their body language or any other non-verbal communication that might be useful.

When drawing conclusions, please include the evidence that has led to that conclusion.

Context of the incident / disclosure / concern

Please include as much relevant detail as you can.

Action taken to ensure immediate safety.

Please provide details. If no action was required, please indicate by writing "None".

Other action taken or advice sought.

If any advice was sought, please provide details including who you spoke to, their contact details and what advice was given or action that was taken.

Signature

Please ensure that you sign the form.

+ HB EFC

HERNE BAY EVANGELICAL FREE CHURCH

64 Sunnyhill Road, Herne Bay, Kent, CT6 8LU | Registered Charity No. 1178886

Confidential File Chronology

[HBEFC_SG_004]

Date	Document reference	Document type	Brief summary of content	Entered by



HERNE BAY EVANGELICAL FREE CHURCH

64 Sunnyhill Road, Herne Bay, Kent, CT6 8LU | Registered Charity No. 1178886

Record of Safeguarding Conversations and Actions

[HBEFC_SG_005]

Date of action / conversation	Document reference.
Description of record	
Information given.	
Advice received.	
Actions to take.	
Outcomos	
Outcomes	
Recorded by	Date recorded
ĺ	

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HERNE BAY EVANGELICAL FREE CHURCH

64 Sunnyhill Road, Herne Bay, Kent, CT6 8LU | Registered Charity No. 1178886

Safeguarding Report to the Trustees and Officers

[HBEFC_SG_006]

Report from the Designated Safeguarding Lead and Deputy covering the period from				
Report completed by:	Date			
Summary of safeguarding activity	ala.			
Number of concern / incident reports received in relation to chil				
Number of concern / incident reports received in relation to adu Number of cases referred to Children's Social Care	IIIS			
Number of cases referred to Children's Social Care Number of cases referred to Adult Social Care				
Number of allegations received				
Number of allegations investigated by Local Authority				
Number of reportable incidents reported to charity commission				
Were there any common themes or issues in the reports subm	itted?	Yes / No		
If so, what?				
ii so, what?				
Do you have any concerns about the effectiveness of the safeg	juarding	Yes / No		
arrangements that are in place?				
If so, what?				
What training or informal update activity been completed this ye	22r2	_		
What training of informal update activity been completed this you	cai :			
Any recommendations to or requests of the trustees?				

Declaration from Safeguarding Leads	Yes	No
Has the policy been reviewed for legal compliance and effectiveness?		
(CSS can be consulted to check whether any significant changes have occurred)		
Are DBS checks up to date for all staff and volunteers?		
Is the Single Central Record up to date?		
Is staff and volunteer training up to date?		
Is DSL training up to date?		
Is the training log up to date?		
Any other comments		



HERNE BAY EVANGELICAL FREE CHURCH

64 Sunnyhill Road, Herne Bay, Kent, CT6 8LU | Registered Charity No. 1178886

Complaints and Concerns

[HBEFC_SG_007]

Complainant details						
Name:	Home address:					
Phone:	E-mail:					
Details of the concern or complaint						
Details of the complaint:						
Have you raised this matter with anyone from the churc If yes, please provide details of who.	ch before completing this form?					
Handling of this complaint						
Please delete statement that does not apply						
I would like this complaint to commence at stage 1 of the complaints process (informal resolution)						
I would like this complaint to be considered at stage 2 of the complaints process (formal investigation)						
Date completed						
Office use						
Complaints log reference:						



HERNE BAY EVANGELICAL FREE CHURCH

64 Sunnyhill Road, Herne Bay, Kent, CT6 8LU | Registered Charity No. 1178886

Complaints Log

[HBEFC_SG_008]

Reference	Date Rec'd	Complainant name(s)Nature of complaint / key theme(s	Acknowledged	Stage 1	Stage 1	Stage 1 coutcome	Stage 2 commenced	Stage 2	Stage 2 outcome	Appeal commenced	Appeal complete	Appeal outcome	Closed
2021-1														



Registration & Consent Form for Children's Clubs

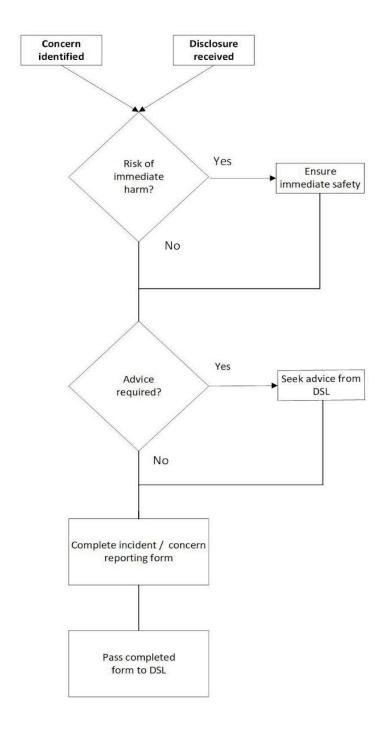
[HBEFC_SG_009]

Please use a separate form for each child and complete using BLOCK CAPITALS

Child's Name:		Male / Female (Circle)
Date of Birth:	Age: School Year:	
Parent/Carer's name:		
Address:		
Phone no:		
Mobile no:		
Email address:		
2	phone numbers (if parent/carer above not available)	
Name 1:	Phone no:	
Name 2:	Phone no:	
Please indicate any allergies, medi know:	cal conditions, instructions for their immediate treatment	t, or anything else we should
Name of GP practice (optional):		
	and video to be taken within the club for use at the club an	
	child's details to be kept in church files for future contact	YES / NO
I give permission for my child to ha Is the child to be collected by some		YES / NO YES / NO
	ill normally collect the child and if anyone should NOT be allowed t	
In the unlikely event of illness or ac	are complete and correct to the best of my knowledge. cident, I give permission for appropriate first aid to be give or my child to be given hospital treatment, including anaest entact me as soon as possible.	en. In an emergency, and if I
Signature of Parent/Carer:	Date:	

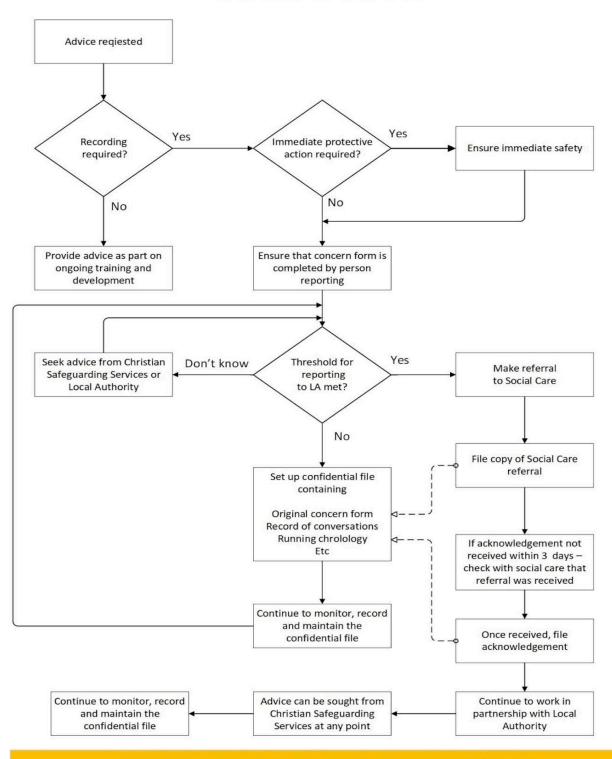
Appendix 5: Process flowcharts

Reporting concerns or disclosures



Christian Safeguarding Services can be contacted for advice at any point in the process
Phone 07960 751778 or e-mail advice@thecss.co.uk

Processing concerns or disclosures: the role of the DSL



Christian Safeguarding Services can be contacted for advice at any point in the process

Phone 07960 751778 or e-mail advice@thecss.co.uk

Safeguarding Information

Safeguarding everyone at our church is a priority for us.

It's an outworking of our Biblical principles

Church Name: Herne Bay Evangelical Free Church

Charity Number: 1178886



Our Safeguarding Coordinator is:

Name: Doff Davey Contact Details: Phone: 07749 928783

Email: safeguarding@hbefc.org.uk



Our Deputy Safeguarding Coordinator is:

Name: Sue Peeling

Our Safeguarding Elder is:

Name: Simon Buss

In an emergency call your local authority's

Children's Services: 03000 41 11 11 Adult's Services: 03000 41 61 61

Or the Police

Christian Safeguarding Services@ Advice line:

0116 218 4420

Available 7 days a week between 7am and 10pm

Website:www.thecss.co.uk

Appendix 7: Guidelines for prevention of Bullying

The purpose and scope of this policy statement

Herne Bay Evangelical Free Church is committed to the prevention of bullying of all – adults, children and young people.

This policy statement is primarily concerned with the activities of the Church with children and families. These vary, but have included: Weekly Sunday Club, weekly Little Fish (term time only), and annual Holiday Bible clubs.

The purpose of this policy statement is:

- to prevent bullying from happening between children and young people who are a part of our organisation or take part in our activities
- to make sure bullying is stopped as soon as possible if it does happen and that those involved receive the support they need
- to provide information to all workers, volunteers, children and their families about what we should all do to prevent and deal with bullying.

This policy statement applies to anyone working on behalf of Herne Bay Evangelical Free Church, in a paid or voluntary capacity, and should be read alongside our general **Safeguarding Children and Vulnerable Adults Policy**, which describes our code of behaviour for working with children, young people and adults.

What is bullying?

Bullying includes a range of abusive behaviour that is

- repeated
- intended to hurt someone either physically or emotionally.

Bullying may include (but is not limited to) the following:

- name-calling, teasing or mocking;
- physical intimidation, such as hitting or kicking;
- unwanted sexual contact or sexually abusive comments;
- persistently stealing or "borrowing" items;
- inappropriate texting or e-mailing;
- sending offensive or degrading images by phone or e-mail;
- abusive use of social networking sites;
- gossip and harmful rumours;
- unwarranted exclusion from groups or activities;
- practical jokes which cause physical or emotional harm.

Bullies can be adults or children

Signs of bullying may include withdrawal and unwillingness to participate in activities, as well as physical symptoms such as torn clothing or bruises **We believe that:**

children and young people should never experience abuse of any kind

• we have a responsibility to promote the welfare of all children and young people, to keep them safe and to practise in a way that protects them.

We recognise that:

- bullying causes real distress. It can affect a person's health and development and, at the extreme, can cause significant harm
- all children, regardless of age, disability, gender reassignment, race, religion or belief, sex or sexual orientation, have the right to equal protection from all types of harm or abuse
- everyone has a role to play in preventing all forms of bullying (including online) and putting a stop to bullying.

We will seek to prevent bullying by:

 adopting a code of behaviour that sets out how everyone involved in our organisation is expected to behave, in face-to-face contact and online, and within and outside of our activities

It is our group members' responsibilities to look after one another and uphold the behaviour code, by ...

- practising skills such as listening to each other,
- respecting the fact that we are all different,
- making sure that no one is without friends
- dealing with problems in a positive way
- checking that our anti-bullying measures are working well
- making sure our response to incidents of bullying takes into account:
 - the needs of the person being bullied
 - the needs of the person displaying bullying behaviour
 - needs of any bystanders
 - our organisation as a whole.
- reviewing the plan developed to address any incidents of bullying at regular intervals, in order to ensure that the problem has been resolved in the long term.

We recognise that bullying is closely related to how we respect and recognise the value of diversity.

Appendix 8: Detailed guidelines on working with adults who pose a risk to children and adults

The premise is that everyone should have an opportunity to attend Herne Bay Evangelical Free Church even if they are known to pose a possible risk to children, and that as long as there is a plan in place, they are to be welcomed. As well as ensuring that children are not placed at risk, the person who poses the risk is assured that information concerning them and the risks they present are handled sensitively, confidentially and that the information is only shared with Elders on a "need to know" basis.

If information concerning a **church attendee who poses a risk** (*hereafter, the* **CAR**) is presented to a church member, they <u>must confidentially pass</u> it to an Elder as soon as possible.

The Elder will ensure that other Elders are informed in confidence, and that the information is passed through to the Safeguarding Officer.

The Safeguarding Officer will review the information and ensure that there is one church member designated by the Church Elders who acts as an on-going link - the Responsible Individual (hereafter, the RI) to the CAR.

The RI will meet with the CAR, and will talk with them about the information available, request any other material (such as probation reports, Multi Agency Public Protection Arrangements = MAPPA, etc.) and will compile a draft plan with the person who poses a risk. The RI and the person responsible for safeguarding in the Church should aim to meet with the Probation Officer if there is one involved, and the CAR if appropriate should be present. This is in order to ensure there is exchange of relevant information and that all information of risk is shared. The Probation Officer would be able to give an assessment of whether it is safe for the CAR to attend Church, what the conditions are for attendance, and this assessment must be adhered to. It may be appropriate that the Probation Officer shares the risk assessment with the RI, which must be confidential, but will give clear and well evidenced information relating to risk

This plan is likely to specify that the person cannot attend any specific activities with children/young people at the church. The plan may include a requirement that the CAR cannot attend any social activities, including tea/coffee after services, and can only attend the evening service, where there are likely to be no children/young people. Additionally, CAR should not hold any management roles/roles of responsibility in the Church as this could allow them opportunities to meet with and engage with children or those who are vulnerable.

This plan will be referred back to the Safeguarding Officer who will review it, and ensure that the plan is robust. This will be the "church management plan", which will be signed by the person who poses a risk, the Safeguarding Officer and the RI in a 3 way meeting.

This plan will be shared with the Safeguarding Officer and Elders only. The plan will be reviewed after 6 months, and then move to an annual review.

If there are any concerns about the CAR not adhering to the management plan, this will be brought back immediately to the Safeguarding Officer. Whilst the plan is reviewed, the person who poses a risk will be asked not to attend Herne Bay Evangelical Free Church or its activities.

Appendix 9: Lift giving

Lift giving for vulnerable adults:

If a vulnerable adult needs a lift they should be accompanied by a chaperone as protection both for them and the driver.

If possible the passenger should sit in the back of the car, particularly if there is no chaperone.

If the lift is arranged between two people, it does not come under the auspices of the church.

If it is arranged by the church, then it does.

Transporting children:

- There must be at least two workers in any vehicle, at least one of these should hold a current Enhanced DBS certificate
- If a girl is to be transported at least one of workers <u>must</u> be female
- · Children must wear seat belts
- · All children must sit in rear seats
- · All children must usually have a separate signed parental permission slip for transport

Appendix 10 Whistleblowing

HBEFC strives to create an environment that is open, transparent, and accountable. We want to listen and respond well to any concerns raised by our staff and volunteers.

Staff and volunteers are encouraged to raise concerns about process, practice, or culture with the ministry team leader

If they do not feel able to do so, or if they feel that concerns raised have not been given due consideration, they can be raised in the first instance with the elder with oversight of that area of church ministry, or with another of the senior leaders, or with the Safeguarding Trustee or the Chair of Trustees

The concerns will be carefully considered, and a formal response will be provided to the individual explaining the decision. The examination of the concerns raised may conclude:

- The concerns are wholly or partially valid and require corrective action
- That the concerns did not take account of all relevant factors, and no further action is required
- · That the concerns were invalid and have been dismissed

If the complainant is not satisfied with the response, they should formally raise the matter with the Safeguarding Trustee or the Chair of Trustees, explaining their concerns about the adequacy of the initial response. Details of how this can be done will be communicated at the same time as the initial response

Once the Trustees have considered the matter, they will formally respond to the complainant in writing, explaining their findings and the rationale for their decision.

Details of how to raise the complaint externally will also be provided as part of the response

This will include contacting the Charity Commission, details of the NSPCC whistleblowing helpline and any other measures that the trustees wish to offer